

# Pacific Northwest Regional Council of Carpenters



Affiliated with  
 United Brotherhood of Carpenters and Joiners of America  
 25120 Pacific Highway South Suite 200, Kent, WA 98032  
 1(800) 573-8333 (253) 945-8800 Fax (253) 945-8878



## AGC OF ALASKA - SCHEDULE "A"

### Carpenter Journeyman Light Commercial

Area Covered: State of Alaska

**EFFECTIVE: September 1, 2018 - August 31, 2019**

CLASSIFICATIONS:	Hourly Wage	Working Foreman Wage	Foreman Wage	General Foreman Wage	Dues Deduction
Carpenter Journeyman (*Light Commercial).....	\$30.67	\$34.50	\$35.27	\$38.34	\$1.23

\*Light Commercial - Includes all work in connection to new construction of Privately funded commercial buildings with an area equal to or less than 30,000 square feet within the Municipality of Anchorage, the city of Fairbanks and the Fairbanks North Star Borough and 10,000 square feet in the remainder of the State.

### APPRENTICE PERCENTAGE RATES

Carpenter (Light Commercial)	Hourly Wage	Pen	APPR	Dues	Deduction
1st period 60%.....	\$18.40	\$10.17	\$2.23	\$0.74	
2nd period 65%.....	\$19.94	\$10.17	\$2.23	\$0.80	
3rd period 70%.....	\$21.47	\$10.17	\$2.23	\$0.86	
4th period 75%.....	\$23.00	\$10.17	\$2.23	\$0.92	
5th period 80%.....	\$24.54	\$10.17	\$2.23	\$0.98	
6th period 85%.....	\$26.07	\$10.17	\$2.23	\$1.04	
7th period 90%.....	\$27.60	\$11.16	\$1.24	\$1.10	
8th period 95%.....	\$29.14	\$11.16	\$1.24	\$1.17	

**FRINGE BENEFITS:**

**Health & Security.....	\$10.08
(a)Pension.....	\$11.70
(a)Apprenticeship Fund.....	\$0.95
CAF.....	\$0.10
<b>TOTAL.....</b>	<b>\$22.83</b>

**(a)Pension and Apprenticeship Fund varies for apprentices depending on their period. Please refer to table above.**

**Union Dues 4.00% of applicable hourly wage rate.**

**\*\* Health & Security Contribution increased by \$0.25 effective September 1, 2018.**

**\*\*\* Apprenticeship Contributions increased by \$0.25 effective September 1, 2018.**