

# Pacific Northwest Regional Council of Carpenters



*Affiliated with*  
*United Brotherhood of Carpenters and Joiners of America*  
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 AGC OF ALASKA - SCHEDULE "A"



## Carpenter Journeyman Full Commercial Rate

### Area Covered:

**Northern Alaska North of the 63rd Parallel**

**EFFECTIVE: September 1, 2020 - August 31, 2021**

| <b>CLASSIFICATIONS:</b>                     | <b>Working</b> | <b>General</b> |                | <b>Dues</b>      |
|---|----------------|----------------|----------------|------------------|
|   | <b>Hourly</b>  | <b>Foreman</b> | <b>Foreman</b> | <b>Foreman</b>   |
|   | <b>Wage</b>    | <b>Wage</b>    | <b>Wage</b>    | <b>Deduction</b> |
| Carpenter Journeyman (Full Commercial)..... | \$38.34        | \$43.13        | \$44.09        | \$47.93          |
|   |                |                |                | \$1.53           |

### APPRENTICE PERCENTAGE RATES

| <b>Carpenter (Full Commercial)</b> | <b>Hourly</b> |            |             |             |                  |
|------------------------------------|---------------|------------|-------------|-------------|------------------|
|                                    | <b>Wage</b>   | <b>Pen</b> | <b>APPR</b> | <b>Dues</b> | <b>Deduction</b> |
| 1st period 60%.....                | \$23.00       | \$11.53    | \$4.80      | \$0.92      |                  |
| 2nd period 65%.....                | \$24.92       | \$11.53    | \$4.80      | \$1.00      |                  |
| 3rd period 70%.....                | \$26.84       | \$12.53    | \$3.80      | \$1.07      |                  |
| 4th period 75%.....                | \$28.76       | \$12.53    | \$3.80      | \$1.15      |                  |
| 5th period 80%.....                | \$30.67       | \$13.53    | \$2.80      | \$1.23      |                  |
| 6th period 85%.....                | \$32.59       | \$13.53    | \$2.80      | \$1.30      |                  |
| 7th period 90%.....                | \$34.51       | \$14.53    | \$1.80      | \$1.38      |                  |
| 8th period 95%.....                | \$36.42       | \$14.53    | \$1.80      | \$1.46      |                  |

#### FRINGE BENEFITS:

|                                 |                |
|---------------------------------|----------------|
| Health & Security.....          | \$10.08        |
| (a)Pension.....                 | \$15.23        |
| *** (a)Apprenticeship Fund..... | \$1.10         |
| *CIPF .....                     | \$0.10         |
| CAF.....                        | \$0.10         |
| <b>TOTAL.....</b>               | <b>\$26.61</b> |

\*CIPF (Construction Industry Progress Fund) Applies only to State and Municipal Davis Bacon jobs on full commercial carpenter rates only.

(a)Pension and Apprenticeship Fund varies for apprentices depending on their period. Please refer to table above.

Union Dues 4.00% of applicable hourly wage rate, up to the Journeyman rate maximum.

\*\*\* Apprenticeship Contributions increased by \$0.15 effective September 1, 2019.