

Pacific Northwest Regional Council of Carpenters



Affiliated with
 United Brotherhood of Carpenters and Joiners of America
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 AGC OF ALASKA - SCHEDULE "A"



Carpenter Journeyman Light Commercial Area Covered:

Northern Alaska North of the 63rd Parallel

EFFECTIVE: September 1, 2020 - August 31, 2021

| CLASSIFICATIONS: | Hourly | Working | Foreman | General | Dues |
|---|---------|---------|---------|---------|-----------|
| | Wage | Foreman | Foreman | Foreman | Deduction |
| | Wage | Wage | Wage | Wage | |
| Carpenter Journeyman (*Light Commercial)..... | \$30.67 | \$34.50 | \$35.27 | \$38.34 | \$1.23 |

*Light Commercial - Includes all work in connection to new construction of Privately funded commercial buildings with an area equal to or less than 30,000 square feet within the Municipality of Anchorage, the city of Fairbanks and the Fairbanks North Star Borough and 10,000 square feet in the remainder of the State.

APPRENTICE PERCENTAGE RATES

| Carpenter (Light Commercial) | Hourly Wage | Pen | APPR | Dues | Deduction |
|------------------------------|-------------|---------|--------|--------|-----------|
| 1st period 60%..... | \$18.40 | \$10.65 | \$2.63 | \$0.74 | |
| 2nd period 65%..... | \$19.94 | \$10.65 | \$2.63 | \$0.80 | |
| 3rd period 70%..... | \$21.47 | \$10.65 | \$2.63 | \$0.86 | |
| 4th period 75%..... | \$23.00 | \$10.65 | \$2.63 | \$0.92 | |
| 5th period 80%..... | \$24.54 | \$10.65 | \$2.63 | \$0.98 | |
| 6th period 85%..... | \$26.07 | \$10.65 | \$2.63 | \$1.04 | |
| 7th period 90%..... | \$27.60 | \$11.64 | \$1.64 | \$1.10 | |
| 8th period 95%..... | \$29.14 | \$11.64 | \$1.64 | \$1.17 | |

FRINGE BENEFITS:

| | |
|-----------------------------|----------------|
| Health & Security..... | \$10.08 |
| ***a)Pension..... | \$12.18 |
| (a)Apprenticeship Fund..... | \$1.10 |
| CAF..... | \$0.10 |
| TOTAL..... | \$23.46 |

(a)Pension and Apprenticeship Fund varies for apprentices depending on their period. Please refer to table above.

Union Dues 4.00% of applicable hourly wage rate.

***Apprenticeship Contributions increased by \$0.15 effective September 1, 2019.