



# NORTHWEST CARPENTERS UNION

UNITED BROTHERHOOD OF CARPENTERS  
AND JOINERS OF AMERICA

25120 PACIFIC HWY S | KENT, WA 98032 | (253) 945-8800 | f (253) 839-4908 | nwCarpenters.org

## AGC OF ALASKA Carpenter Journeyman Residential Southern Alaska South of the 63rd Parallel EFFECTIVE: September 1, 2021 - August 31, 2022

| CLASSIFICATIONS:                   | Hourly Wage | Working Foreman Wage | Foreman Wage | General Foreman Wage | 4% Dues |
|------------------------------------|-------------|----------------------|--------------|----------------------|---------|
| Carpenter Journeyman (Residential) | \$29.64     | \$33.35              | \$34.09      | \$37.05              | \$1.19  |

### APPRENTICE PERCENTAGE RATES

|            |     | Hourly Wage | Pension | APPR   | 4% Ded. |
|------------|-----|-------------|---------|--------|---------|
| 1st period | 60% | \$17.78     | \$11.67 | \$1.10 | \$0.71  |
| 2nd period | 65% | \$19.27     | \$11.67 | \$1.10 | \$0.77  |
| 3rd period | 70% | \$20.75     | \$11.67 | \$1.10 | \$0.83  |
| 4th period | 75% | \$22.23     | \$11.67 | \$1.10 | \$0.89  |
| 5th period | 80% | \$23.71     | \$11.67 | \$1.10 | \$0.95  |
| 6th period | 85% | \$25.19     | \$11.67 | \$1.10 | \$1.01  |
| 7th period | 90% | \$26.68     | \$11.67 | \$1.10 | \$1.07  |
| 8th period | 95% | \$28.16     | \$11.67 | \$1.10 | \$1.13  |

### FRINGE BENEFITS

|                                  |                |
|----------------------------------|----------------|
| Health & Security                | \$10.08        |
| ***(a) Pension - Defined Benefit | \$11.67        |
| (a) Apprenticeship Fund          | \$1.10         |
| CAF                              | \$0.10         |
| <b>TOTAL</b>                     | <b>\$22.95</b> |

Union Dues 4.00% of applicable hourly wage rate, up to the journeyman rate maximum.